

Mere Christianity
Book 1, Chapter 2
Some Objections

Questions:

1. Lewis cites to objections to the case he is making about a universal sense of Moral Law as the first clue to God's existence. What are they?

2. What are some of the "herd instincts" he notes?

3. How does Moral Law differ from these instincts?

4. How does music serve as an illustration of this difference?

5. How do you relate to the following statements:

"Strictly speaking, there are no such things as good and bad impulses."

"The most dangerous thing you can do is to take any one impulse of your own nature and set it up as the thing you ought to follow at all cost" (cf. Mark 2:23-28).

6. What are some of the social conventions you learned from your parents or society?

7. How does our comparing of conventions and moral ideas to each other make Lewis's point?