

Mere Christianity
Book 1, Chapter 3
The Reality of the Law

Questions:

1. In paragraph 1, Lewis restates two “odd things” about the human race. What are they? What biblical references support this?

2. Why are the so-called “laws of nature” not really laws at all? How does Moral Law differ from those “laws”?

3. How do some people try to explain away the universal sense of morality?

4. How can we answer those objections?

5. Since these chapters first appeared as broadcast lectures in the 1940s, it seems as though Americans have become much more devious in recasting morals to accommodate themselves. Two prime examples have to do with abortion and the rioters in Ferguson, Missouri. Reflect on this:

6. How can such moral slipperiness be countered in a friendly discussion?

7. Respond to the statement: “A clear conscience is nothing but a bad memory.”

8. What is the role of the church in helping individual Christians with their conscience?